

hero tsiDRAj bring us thousands and
hundreds of

COWS.

2. Sring us condiments, cows, horses,
and oil,
(bring us) with them precious¹ golden
(vessels).

3. 0 resolute one, bring us many ear-
ornaments ;
giver of dwellings, thou art renowned.

•4. There is no prosperer other than
thou, no divider of the spoil, no giver of boons ; 0
hero, there
is no (leader) of the sacriSeer other
than thou,

5. I:NT»itA. cannot be brought low, he
cannot be
overpowered, — he hears, he sees all*
, g[^] v[^] n[^] ed fo brings low the
wrath of mortals ;
ere any one can reproach him, he brings
him low.

4. The belly of the jSbmo-drinker, the
eager slayer
cf Yritra, is filled by the saerificer's
offering.

5. In thee, 0 drinker of the *Somaf* are
treasures
stored, and all precious things and
unblemished
gifts.

9. To thee ray desire hastens, seeking
barley,³
cows and gold, — to thee it hastens
seeking horses.

¹ Sayana explains *ynsxd* by *m&naniydni*, the Sfc
Petersb. Diet.

takes it as "a vessel " or "a weight," i.e. " with
a weight of
gold," Grassmaxa compares *p[^]d*.

² i.e. *Soma_t h[^]re* applied to *Indra*, as possessing
it (*somatan[^]*)
or as identified with it after djinking it.

⁵ F[^]rfl (Jea) properly means barley, but may be[^] here used generally. The St. Petersburg BicL remarks *sub* - p., that in the At&arra Teda, and still inore ia the Brahinas, *yava* and *vrihi* (rice) are the principal kinds of corn, while rice is not mentioned "by name in the Eig Yeda.